

salvation in the next world.Ā,Ā  
SharĀ,,Ā«Āĉâ,-Ēœah

[ISL835] ----- is the original, final and divine chief source from which all principles and ordinances of SharĀ,,Ā«Āĉâ,-Ēœah are drawn.  
QurĀĉâ,-â,,ĉĀ,,Ā□n

[ISL835] IĀĉâ,-ĒœetiġĀ,,Ā□dĀ,,Ā□t refers to all sorts of belief, creed or faith in Islam (ImĀ,,Ā□n or TawĀ,,Ā§Ā,,Ā«d), which is:  
The first pillar of Islam

[ISL835] ----- cover the devotional aspect of the SharĀ,,Ā«Āĉâ,-Ēœah. It therefore deals with all acts of ritual and worship in Islam.  
IbĀ,,Ā□dĀ,,Ā□t

[ISL835] In the technical language of Islam, SharĀ,,Ā«Āĉâ,-Ēœah means:  
the path ordained by Allah through Prophet Muhammad (SAW).

[ISL835] MuĀĉâ,-ĒœēĀ,,Ā□malĀ,,Ā□t deals with:  
human transactions and civil matters

[ISL835] The Islamic Law (SharĀ,,Ā«Āĉâ,-Ēœah) has four major sources. Two of the sources of SharĀ,,Ā«Āĉâ,-Ēœah are basic, primary and authoritative. They are:  
QurĀĉâ,-â,,ĉĀ,,Ā□n and the Traditions of the Prophet

[ISL835] The origin of Islamic Law (SharĀ,,Ā«Āĉâ,-Ēœah) is traceable to  
Allah

[ISL835] Āĉâ,-ĒœēUqĀ,,Ā«bĀ,,Ā□t deals with:  
punishments and penalties

[ISL835] The main objective of SharĀ,,Ā«Āĉâ,-Ēœah is to construct human life based on:  
the act of doing good and forbidding evil

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