

10.00/10.00

1. Kanem-Bornu ethnic group also has many versions of its origin. But all these versions are not certain. They are also known to have been exaggerated in the region North East of the -----

Lake chad

the Kanem people, there was an imperial state council known as the council of the twelve

3. . Sarkin Kasar, which means \_\_\_\_\_

Ruler of the land

4. The Islamization of Hausaland also influenced its \_\_\_\_\_

Judicial system

6. It is very important to notice that the nucleus of the socio-political organization of the Kanem Bornu people was based on \_\_\_\_\_

Kinship

6. In the traditional Kanem-Bornu, the \_\_\_\_\_ played a vital role in the administration

Army

7. . For instance, Islam was adopted and this gave birth to many new political institutions such as the offices of the Galadima, Madawaki, \_\_\_\_\_, Dogari, Yari Sarki and Sarki Yau

Magaji

8. According to the legend, the queen of Daura was very impressed and decided to marry him. They later had a son named Bawo. Bawo had \_\_\_\_\_

Six children

9. The titled nobility was another institution within the Kanem-Bornu political \_\_\_\_\_ Structure

10. Most scholars agree that the Bayajida story is the most authentic oral tradition in Hausaland that attempts to explain the origin of the Hausa \_\_\_\_\_

State

Whatsapp: 08089722160 or click here for TMA assistance

Practice E-exams & Chat with course mates on [noungeeks.net](https://noungeeks.net)