

hagada

[CRS711] Interpretation of the legal parts of the Torah is called _____.
halacha

[CRS711] The second step in the process of ancient hermeneutics is _____.
making what is read clear

[CRS711] Using the literal method as basis for hermeneutics is called _____.
peshat

[CRS711] _____ is the child of exegesis.
exposition

[CRS711] Difference in the text and version of modern readers is a ____ gap.
linguistic

[CRS711] In which tradition is the Word central to the ministry?
Reformation

[CRS711] Hermeneutics is derived from Hermes, the messenger to the gods.
Hermes

[CRS711] The interpretation method practiced by the Qumram community is _____.
peshet

[CRS711] The scientific effort to assert the meaning of a text is _____.
exegesis

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