

FBQ1: At the close of 8th century, Freed slaves of ____ ancestry began to arrive and settle in Freetown

Answer: West African

FBQ2: Some of the freed slaves in ____ were engaged in trading.

Answer: Sierra-Leone

FBQ3: Freed slaves travelled from Sierra-Leone to Lagos and ____

Answer: Badagry

FBQ4: ____ served as a home place for those Freed slaves.

Answer: Abeokuta

FBQ5: The formation of the Society of the ____ for the spreading of the Roman Catholic faith helped in the planting of Christianity in Nigeria.

Answer: African Mission

FBQ6: The planting of the Roman Catholic Faith at ____, began with Father Borghero.

Answer: Dahomey

FBQ7: Father ____ established a Mission station at Lagos and made it one of the out-stations of Quidah in Dahomey.

Answer: Borghero

FBQ8: In 1868, Father ____ was sent to Lagos by the Catholic Mission to resume duty as the resident priest.

Answer: Pierre Bouche

FBQ9: Reverend Thomas Birch Freeman and William de Graft were both ____missionaries.

Answer: Methodist

FBQ10: On 24 September, 1842, the Reverend Thomas Birch Freeman and William de Graft arrived at ____

Answer: Badagry

FBQ11: At ____ Freeman met Henry Townsend an Anglican Catechist and two Egba freed slaves from Sierra-Leone spreading the gospel.

Answer: Abeokuta

FBQ12: Bowen studied Yoruba language in order to be able to communicate with the people without any interpreter. He later wrote Yoruba ____ for the use of Yoruba people.

Answer: Æ

FBQ13: ____ Mission arrived Badagry in the year 1850.

Answer: Baptist

FBQ14: Thomas J. Bowen was an ____ Baptist Missionary.

Answer: American

FBQ15: The Nigerian Baptist Convention was officially formed in the year ____

Answer: 1912

FBQ16: Around 1854, Reverend ____ introduced Christianity in Ibadan.

Answer: David Hinderer

FBQ17: Aiyebusi imposed Church wedding on ____ Christians.

Answer: Ikare

FBQ18: Adherents, who could not comply with Aiyebusi's order, left the ____ Church to establish African Church.

Answer: Anglican

FBQ19: In 1943, a Christian leader by name ____ was appointed a parliament member to represent the Western-Region in the house of parliament in Lagos.

Answer: Lennon

FBQ20: In 1852, ____ published an enlarged edition of Yoruba Grammar and Vocabulary as well as translations of four books of the New Testament.

Answer: Samuel Ajayi Crowther

FBQ21: Prof. Carl Lepsius guided the ____ linguistic studies in Hausa, Kanuri, Ibo and Ijaw.

Answer: Church Missionary Society

FBQ22: Purchasing of slaves and converting them to Christianity was the method of evangelization embarked upon the ____ Fathers

Answer: Holy Ghost

FBQ23: ____ suggested to the Missionaries to buy the African slaves and settle them in a place called Christian villages.

Answer: Pope

FBQ24: The practices of ____ were witnessed by Onitsha wharf Missionaries.

Answer: human sacrifice and slavery

FBQ25: The Royal Niger Company was the Lord of the ____ area in the early 1890s.

Answer: Niger Delta

FBQ26: ____ hindered the spread of Roman Catholic Faith in the Northern Nigeria in 1890.

Answer: Goldie

FBQ27: With the abolition of slavery, the most obvious problem of ____ government was the question of Freed slave children.

Answer: Lugard's

FBQ28: With the abolition of slavery, the most obvious problem of ____ government was the question of Freed slave children.

Answer: Lugard's

FBQ29: ____ planned a Freed slaves Home where the children would receive a secular education.

Answer: Lugard

FBQ30: Who wrote this: 'I see no reason why religion be it of one sort or another should be forced upon the liberated slaves'.

Answer: Lugard

FBQ31: In 1902, Reverend Johnson Samuel was appointed the ____ of the Egba United Government.

Answer: Secretary

FBQ32: Reverend ____ became the Prime Minister of Alake around 1898 and 1911.

Answer: D.O. Williams

FBQ33: In 1900, the Alake of Egba land named ____ became a devoted Christian and abandoned the traditional customs of the land.

Answer: Gbadebo

FBQ34: The people of ____ were responsible for the expenses of the missionaries that were stationed in their areas.

Answer: Niger Delta

FBQ35: The land of ____ which was known for violence became very peaceful as a result of Christians' involvement in the political and social affairs of the city.

Answer: Bonny

FBQ36: King William Pepple who ruled Bonny land between 1835 and 1867 appealed to the ____ Mission in Edinburgh 1848 to come to his kingdom and establish a mission station.

Answer: Presbyterian

FBQ37: Under king ____ slaves were badly fed and ill-treated.

Answer: Jaja

FBQ38: For the wrong notion which ____ had against the establishment of the mission station in Bonny land, he advised the chiefs to send away African Missionaries including Bishop Samuel Ajayi Crowther.

Answer: Jaja

FBQ39: Consequently, Bishop Crowther relocated from Bonny to ____ and established a Mission station.

Answer: Brass

FBQ40: In 1901, Lord Lugard, the Governor of the Niger area, enacted a law that

___ unjust practices in the land.

Answer: Abolished

FBQ41: King ___ kicked against the missionaries for his selfishness.

Answer: Jaja

FBQ42: The Brass Chiefs imposed a fine of ___ on all the adherents of Christianity.

Answer: Seventy thousand pounds

FBQ43: Some people of Brass accused ___ for being responsible for the outbreak of smallpox that affected their children.

Answer: Christians

FBQ44: ___ Missionaries imposed Christianity on the Ibo people around 1898.

Answer: Presbyterian

FBQ45: The Qua Ibo Mission Congregationalist organization at Belfast established their Mission station Headquarters at ___

Answer: Etinan

FBQ46: The Methodist established their Headquarters at ___

Answer: Uzuakoli

FBQ47: The Â-___ established their Headquarters in Onitsha.

Answer: Church Missionary Society

FBQ48: Adams, Rattray and Mary Slessor accompanied the Missionaries into the land of the ___ in Nigeria.

Answer: Ibos

FBQ49: Between 1820 and 1860, Akoko-Gbangiri was administered as part of the Northern Nigeria by Massawa, the Emire of ___

Answer: Nupe

FBQ50: ___ was made the headquarters of the Nupe Emirate.

Answer: Ikare-Akoko

MCQ1: Governor ___ made the non-interference policy in the Northern part of Nigeria. Â Â

Answer: Lord Laggard Â

MCQ2: About 15th century A.D, Henry the Navigator of ___ desired to sail further in the Atlantic Ocean.Â

Answer: Portugal

MCQ3: Henry wanted to get the ___ gold directly, without going through the Muslim Kingdoms in North Africa and Arabia in the middle East.

Answer: West African

MCQ4: Henry sent out his ships accompanied by some _____ Missionaries to Nigeria.
Â

Answer: Roman Catholic

MCQ5: _____ Parliament passed the bill of the abolition of slave trade into law in 1807. Â

Answer: British

MCQ6: The arrival of freed slaves into _____ in 1841, made Christians in the Great Britain to change the policies of the government.

Answer: Sierra-Leone Â

MCQ7: Pro. _____ guided the Church Missionary Society in linguistic studies in Hausa, Kanuri, Ibo and Ijaw. Â

Answer: Carl Lepsius

MCQ8: The early missionaries were faced with the following challenges except _____
Â

Answer: Funding

MCQ9: Bishop Ajayi Crowther was part of the _____ expedition Â

Answer: Second

MCQ10: In which of the expeditions did all the explorers return alive without a record of death. Â

Answer: Second Â

MCQ11: The one important item that Christianity brought to Ondo town was _____ Â

Answer: Corrugated iron sheets

MCQ12: At _____ converts saw themselves as superior people over the traditionalists.

Answer: Ogbomoso

MCQ13: The spread of the Roman Catholic faith was hindered in 1890 by _____ Â Â

Answer: Goldie Â Â

MCQ14: At _____ the missionaries witnessed human sacrifice and slavery.

Answer: Onitsha

MCQ15: The British Government's policy of 'non-interference' was seen as the greatest evil imaginable by the missionaries in the _____ Nigeria. Â Â

Answer: Eastern

MCQ16: At Dekina in the Northern Nigeria, Christian mission stations were _____ Â

Answer: Burnt down

MCQ17: One of the following missionaries was not a contemporary of the others at Badagry: Â Â

Answer: Robinson

MCQ18: The ____ region witnessed the advent of Christianity in 1864.Â
Answer: Niger Delta

MCQ19: ____ ruled Bonny land between 1835 and 1867.
Answer: King William PeppleÂ

MCQ20: One of the following missionaries established a mission station in Bonny:Â
Answer: Bishop Ajayi Crowther Â

MCQ21: At Bonny, a tower for the Church bell was built by ____Â Â
Answer: King Jombo

MCQ22: King ____ offered to pay the annual salaries of the missionaries worth five hundred pounds as encouragement for evangelism.Â Â
Answer: King William Pepple

MCQ23: Mission stations were established at Calabar in the year ____Â
Answer: 1874

MCQ24: King ____ of the Niger-Delta region replaced their traditional constitution with the Christian constitutionÂ
Answer: George

MCQ25: King ____ supported the Presbyterian to establish Missions station and schools in Bonny land.Â
Answer: Pepple

MCQ26: The King that kicked against the Missionaries for his selfishness is named ____Â
Answer: Jaja

MCQ27: ____ Chiefs imposed a fine of Seventy thousand pounds on all the adherents of Christianity in the land. Â
Answer: Brass

MCQ28: The Presbyterian Missionaries imposed Christianity on the ____ people around 1898.Â
Answer: Ibo

MCQ29: Â Etinan was the Headquarters of ____ Mission. Â
Answer: Qua Ibo

MCQ30: ____ Mission established their Headquarters in Onitsha.Â
Answer: Roman Catholic

MCQ31: The missionaries to Akoko-Gbangiri area used the following strategies, except:Â
Answer: Building

MCQ32: _____ Christian traders were responsible for the advent of Christianity to Akoko-Gbangiri land.
Answer: Anglican

MCQ33: The spread of Christianity in Owe land was done by _____.
Answer: Olowolayemo

MCQ34: The people of _____ abandoned the worship of Eborá to the Christian religion.
Answer: Owe

MCQ35: However, in 1912, the Nigerian Baptist Convention was officially formed. It is now completely self-governing, self-propagating, and _____.
Answer: Self-supporting

MCQ36: King Jumbo championed the campaign on stopping the killing of twins in Bony land.
Answer: Twins

MCQ37: The following are the impact of Christianity in Nigeria, except _____.
Answer: Religious plurality

MCQ38: Which of the following is not a Christian Organization?
Answer: ECWA Church

MCQ39: The _____ movement of around 1845 was led by King Akitoye.
Answer: Anti-Christian

MCQ40: King _____ of Egba land welcomed the Missionaries to his Kingdom.
Answer: Sodeke

MCQ41: The people of _____ refused to grant permission to the Missionaries to enter their land around 1888.
Answer: Ijebu

MCQ42: _____ Secret society was against the spread of Christianity in Yoruba land.
Answer: Ogboni

MCQ43: Governor _____ was a stumbling block against the planting of Christianity in Nigeria.
Answer: Lugard

MCQ44: Pick out the non-indigenous Missionary Movement in Nigeria from the list:
Answer: Adventist

MCQ45: St. Peter's Primary School, Ogori was established in 1911 by _____ Mission.
Answer: Anglican

MCQ46: Bowen University named in honour of Reverend Thomas Jefferson Bowen is a

property of _____

Answer: The Nigerian Baptist Convention

MCQ47: In 1853 _____ introduced Christianity in Ibadan.

Answer: David Hinderer

MCQ48: _____ is responsible for the construction of Ikare-Owo road.Â

Answer: Lennon

MCQ49: The Celestial faith worldwide was founded by_____ Â

Answer: Bilewu

MCQ50: The Celestial Church of Christ was founded in the year _____Â

Answer: 1947