

eExam Question Bank

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<input type="checkbox"/>	Question Type	Question	A	B	C	D	Answer Remark
<input type="checkbox"/>	FBQ	The final declaration of the Nigerian independence was on October 1, 1960 otherwise known as <input type="text"/>	Independence				
<input type="checkbox"/>	FBQ	The man through whom the kingdom of Itsekiri was established was known as <input type="text"/>	Iginuwa				
<input type="checkbox"/>	FBQ	Division of labour in Hausaland is <input type="text"/>	gender				
<input type="checkbox"/>	FBQ	According to Bini mythology, <input type="text"/>	Bini				
<input type="checkbox"/>	FBQ	was the youngest child of the High God. In Egharevba's version of the origins of Benin Kingdom, Bini people settled at <input type="text"/>	Ile-Ife	Ile-Ife			
<input type="checkbox"/>	FBQ	before arriving at their present location. The original seven Hausa states was referred to as the <input type="text"/>	Hausa Bokwoi				
<input type="checkbox"/>	FBQ	— The Richards Constitution was the first constitution drawn for Nigeria in the year <input type="text"/>	1946				
<input type="checkbox"/>	FBQ	The <input type="text"/> Constitution was the most comprehensive of the three Nigeria got before independence.	McPherson				
<input type="checkbox"/>	FBQ	The Queen mother of the Kanem Bornu people is called <input type="text"/>	Magira				
<input type="checkbox"/>	FBQ	An Idah Prince known as <input type="text"/>	Tsoede				
<input type="checkbox"/>	FBQ	re-established Nupe's independence. The West African Pilot and The Negro World were newspapers that contributed to the emergence of Nigerian <input type="text"/>	Nationalism	Independence			
<input type="checkbox"/>	FBQ	The Oba rules over the Bini kingdom while <input type="text"/>	Olu				

<input type="checkbox"/> Question Type	Question	A	B	C	D	Answer Remark
	<input type="text"/> lords over Itsekiri Kingdom The National Council of Nigeria and the Cameroon's when created in 1944 was headed by <input type="text"/> as president. The first true nationalist organization that emerged in Nigeria in 1936 was called <input type="text"/> <input type="text"/>	Herbert Macaulay				
<input type="checkbox"/> FBQ						
<input type="checkbox"/> FBQ		The Nigerian Youth Movement	NYM			
<input type="checkbox"/> FBQ		Oranmiyan				
<input type="checkbox"/> FBQ	established the Eweka dynasty. Succession to the throne of the Bini kingdom was by <input type="text"/>	primogeniture	first son			
<input type="checkbox"/> FBQ	The primary aim of the first amalgamation of Nigeria was for <input type="text"/> reason.	economic				
<input type="checkbox"/> FBQ	Egharevba claims that the Bini people emigrated from <input type="text"/>	Egypt				
<input type="checkbox"/> FBQ	The <input type="text"/> was regarded as the "companion of the gods" in the Yoruba origin.	Alaafin				
<input type="checkbox"/> FBQ	The second amalgamation of Nigeria happened in the year <input type="text"/> ?	1914				
<input type="checkbox"/> FBQ	By the year <input type="text"/> → the whole Nigeria was under the responsibility of the British Colonial office.	1900				
<input type="checkbox"/> FBQ	The Itsekiri and the Urhobo people are found in the <input type="text"/> region	Niger Delta				
<input type="checkbox"/> FBQ	Socio-politically speaking, <input type="text"/> people have never established a single kingdom	Urhobo				
<input type="checkbox"/> FBQ	Egharevba claims that the Bini people emigrated from <input type="text"/>	Egypt				
<input type="checkbox"/> FBQ	The <input type="text"/> was regarded as the "companion of the gods" in the Yoruba origin.	Alaafin				
<input type="checkbox"/> FBQ	The arm of government in traditional Yoruba society whose head is Are Ona Kankanfo is <input type="text"/> .	The Army	Army			

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<input type="checkbox"/> FBQ	The Supreme God of the Isoko and Urhobo people is called	Oghene				
	<input type="text"/>					
	The					
	<input type="text"/>					
<input type="checkbox"/> FBQ	ancient government in Nigeria was known for having no centralized states?	Igbo				
	Amala Oha was a form of general assembly in traditional Igbo society where members met to perform	legislative				
<input type="checkbox"/> FBQ	<input type="text"/>					
	functions.					
	<input type="text"/>					
<input type="checkbox"/> FBQ	was known as the god of iron	Sango				
	The Maini Kanendi of Kanem-Bornu was also the	chief judge				
<input type="checkbox"/> FBQ	<input type="text"/>					
	The offices of the Galadima, Madawaki, Yari Sarki and others was an ofshoot of	Introduction of Islam	Islam			
<input type="checkbox"/> FBQ	<input type="text"/>					
	The					
	<input type="text"/>					
<input type="checkbox"/> FBQ	language unites all the Kanem-Bornu people.	Kanuri				
	Frederick Lugard is best known as the					
<input type="checkbox"/> FBQ	<input type="text"/>	Father				
	of the 1914 amalgamation.					
	The king of the Kanem Bornu people is known as	Mai				
<input type="checkbox"/> FBQ	<input type="text"/>					
	The					
	<input type="text"/>					
<input type="checkbox"/> FBQ	Constitution of 1954 remains the cornerstone of the Nigerian constitution till date.	Lyttleton				
	In the Yoruba governing system, the council of seven members headed by the prime minister is called	Oyomesi				
<input type="checkbox"/> FBQ	<input type="text"/>					
	Ekaladeran was the father of					
<input type="checkbox"/> FBQ	<input type="text"/>	Oranmiyan				
	who was also known as pampered child.					
	The aboriginal people of Igala were known as the	Okpoto				
<input type="checkbox"/> FBQ	<input type="text"/>					
	The					
	<input type="text"/>					
<input type="checkbox"/> FBQ	introduced the "Gun-boat" politics.	Europeans				
	The					
	<input type="text"/>					
<input type="checkbox"/> FBQ	were the first Europeans to arrive Nigeria.	Portuguese				
	According to popular legend, the	Bayajida				
<input type="checkbox"/> FBQ	<input type="text"/>					

Question Type	Question	A	B	C	D	Answer Remark
	was believed to be the founder of the Hausa states. The _____					
FBQ	people form the largest linguistic groups in the whole of Africa.	Hausa				
FBQ	The center of the socio-political organization of the Kanem Bornu people was based on _____	Kinship				
FBQ	The adoption of _____ into the socio-political organization of Hausa States gave birth to new political institutions.	Islam				
FBQ	The Abutu Eje was identified as child reared by a _____	leopard				
FBQ	The _____ was the chief judge of the Kanem State political structure	Maini Kanendi				
FBQ	The legal adviser of the Mai is also the _____ of the state	chief judge				
FBQ	The legal adviser of the Mai (king) is also the _____ of the state	chief judge				
FBQ	The first amalgamation of the British in Nigeria was in the year _____	1906				
MCQ	The duties and responsibilities a citizen performs in the state and to other citizens include all but _____	be honest and loyal to the government	obedience to the laws of the land	payment of taxes expected by the law	interference with the rights of other citizens	D
MCQ	The intrusion of Christianity and Islam into an independent Nigeria put the country in a _____ situation.	complex	temptous	stable	radical	A
MCQ	These are some of the social vices inimical to the well being of the society except _____	participating in secret cults	graduation party	sexual immorality	armed robbery	B
MCQ	The Ogiso who clashed with the nobles and became a victim of intrigues of his wives is _____	Ekaladeran	Owodo	Eweka	Ughoton	B
MCQ	When the government of a country honours an eminent personality with the rights of citizenship, it is known as _____.	Patterns citizenship	Citizenship by Birth	Citizenship by foundation	Honorary Citizenship	D
MCQ	Citizenship can be acquired through one of these ways _____	Citizenship by action	Citizenship by naturalization	Citizenship by nation	Citizenship by foundation	B

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<input type="checkbox"/> MCQ	One of the kings that resisted the British during the period of the legitimate commerce is _____	Illoko of obohia	Obi of Onitsha	Jaja of Opobo	Oba of Oyo	C
<input type="checkbox"/> MCQ	When a privilege is contained in the constitution of a country, it is known as a _____	Privileged rights	Acceptance right	Human right	civil right	D
<input type="checkbox"/> MCQ	The Yoruba ethnic group is believed to have come into existence between _____	4000-3000 BC.	3000-2000 BC.	2000-1000 BC.	1000-0000 BC.	C
<input type="checkbox"/> MCQ	The fundamental human rights of the citizens of any nation include all but _____	right to life	right to posses' people	freedom of religion	freedom of movement	B
<input type="checkbox"/> MCQ	In traditional Urhobo society, divorce was uncommon because _____.	bride price was too high	ancestors received the food and drinks	the groom gets flogged	the bride has other options	B
<input type="checkbox"/> MCQ	In traditional African society, marriage was contracted with the _____ of the ancestors and gods.	love	care	panic	fear	D
<input type="checkbox"/> MCQ	Kano is best known as the hot bed of Islamic intellectualism, _____ and agitations.	cultism	technicalism	radicalism	demonism	C
<input type="checkbox"/> MCQ	The Babangida administration modified and extended the fiscal and monetary objectives and measures and introduced _____.	National Accelerated Food Production Programme	Accelerated Physical Infrastructure and Human Resource	The Structural Adjustment Programme	Operation Green Revolution	C
<input type="checkbox"/> MCQ	The Hausa language is classified under the _____ subgroup.	Chadic	Afro	Sudan	Semitic	A
<input type="checkbox"/> MCQ	The Makada is the patron leader of the _____	drummers	dancers	players	jumpers	A
<input type="checkbox"/> MCQ	The Sankira is the patron leader of the _____	bass drummers	praise singers	head porters	black smiths	B
<input type="checkbox"/> MCQ	The patron leader of the black smiths is the _____	Sarkin Alaru	Sarkin Mukada	Sarkin Makera	Sarkin Sankira	C
<input type="checkbox"/> MCQ	The Structural Adjustment Programme (SAP) was introduced in the year _____.	1985	1986	1987	1988	B
<input type="checkbox"/> MCQ	The oldest male member of the Igbo lineage is the _____	Oba	Okpara	Ofo	Igbo	B
<input type="checkbox"/> MCQ	The _____ was identified as child reared by a leopard	Wukari Junku	Abutu Eje	Igalla mela	Leopard kid	B
<input type="checkbox"/> MCQ	In terms of occupation, the Igbo are predominantly _____	civil servants & traders	carvers & traders	smithsmen & farmers	farmers & traders	D
<input type="checkbox"/> MCQ	Before Nigeria independence, the organized foreign religions that arrived in Nigeria were?	Oro & Islam	Islam & Ogboni	Islam & Christianity	Eyo & Christianity	C
<input type="checkbox"/> MCQ	Land in Nigeria was believed to be under the guardianship of the _____.	men	gods	government	touts	B

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<input type="checkbox"/> MCQ	The Oba in _____ established the guild system in order to satisfy his religious needs.	Benin	Daura	Lagos	Ijebu	A
<input type="checkbox"/> MCQ	Some of the secret societies in Nigeria are _____	Arochukwu & Ode	Oro & Agbani	Omuchukwu & Ekpe	Owegbe & Igboze	D
<input type="checkbox"/> MCQ	Some of the well established kingdoms and empires which are regarded as nation states include _____	Uyo, Oyo & Efik	Enugu, Benin & Jukun	Benin, Jukun & Kanem-Bornu	Aba, Nupe & Hausa	C
<input type="checkbox"/> MCQ	Traditional Africans believed that political authority was an act of God and the _____.	people	Spirits	government	Council	B
<input type="checkbox"/> MCQ	In traditional African society religion and politics were _____.	intricate	extended	postulated	interwoven	D
<input type="checkbox"/> MCQ	Socio-politically speaking, _____ people have never established a single kingdom	Urhobo	Isoko	Efik	Yoruba	A
<input type="checkbox"/> MCQ	The patron leader of the porters is known as the _____.	Sarkin Alaru	Sarkin Mukada	Sarkin Makera	Sarkin Sankira	A
<input type="checkbox"/> MCQ	The traditional Ijaw states includes two of the listed states_____	Bonny & Kalabari	Ibrika & Abraka	Opobo & Iyara	Brass & Membe	A
<input type="checkbox"/> MCQ	Between 1481 and 1504, a kingdom in the West Coast of Africa exchanged ambassadors with the _____	Republicans	Americans	Senegalese	Portuguese	D
<input type="checkbox"/> MCQ	The original seven Hausa states was referred to as the _____.	Hausa-Dankwa	Hausa Takwais	Hausa Bokwoi	Hausa Sariki	C
<input type="checkbox"/> MCQ	The Jukun are also known as _____	Kwararafa	Annang	Ekoi	Nupe	A
<input type="checkbox"/> MCQ	The patron-client network is usually found in _____ land	Hausa	Yoruba	Efick	Ibibio	A
<input type="checkbox"/> MCQ	"A good education should be free from moral indoctrination". Who made this statement?	Dawman	Dock	Dowson	Doyle	D
<input type="checkbox"/> MCQ	The village democracy constitutes the basic unit of _____ political organisation	Ibo	Yoruba	Ijaw	Igala	A
<input type="checkbox"/> MCQ	The 6-3-3-4 system of education was the making of _____ administration.	Obasanjo	Shagari	Iwuala	Rukyyat	B
<input type="checkbox"/> MCQ	The Fulani call themselves _____ and they speak _____.	Fulbe/Fulfulde	Fula/Fulaata	Felata/Fulani	Feul/Felaata	A
<input type="checkbox"/> MCQ	Most Nigerian communities were small, largely rural and self-sufficient in _____ era.	post-colonial	pre-colonial	neo-colonial	nazi-colonial	B
<input type="checkbox"/> MCQ	When were Nigerians schooled to accept the society designed for them by the colonialists?	after independence	during independence	posterior independence	before independence	D

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<input type="checkbox"/> MCQ	The ethnic groups of the Niger Delta region belong to the _____ language family	Chadic	Fula	Kwa	Tiv	C
<input type="checkbox"/> MCQ	Cedar, Iroko and walnut are found in the _____ region of Nigeria	savannah & mangrove	rain forest & savannah	safari & mangrove	mangrove & rain forest	D
<input type="checkbox"/> MCQ	_____ is the Ogiso succeeded by a number of others among whom were women.	Orire	Ere	Owodo	Ogisos	A
<input type="checkbox"/> MCQ	The head of the town who is called Oba when crowned king is the _____	Olorogun	Baale	Ijoye	Olode	B
<input type="checkbox"/> MCQ	One mineral deposit found in the western part of Nigeria is _____.	alluvial gold	limestone	diatomite	petroleum	A
<input type="checkbox"/> MCQ	The first independent National Educational Conference on curriculum development in Nigeria took place in _____ year.	1969	1979	1996	1960	A
<input type="checkbox"/> MCQ	The constitution in the traditional society of Nigeria is usually _____	written	unwritten	published	unpublished	B
<input type="checkbox"/> MCQ	The cradle of western scholarship was _____	Ancient Kano	Ancient Greece	Ancient Lagos	Ancient Paris	B
<input type="checkbox"/> MCQ	The Universal Basic Education Programme (UBE) was introduced by the Nigerian government in _____	1973	1974	1975	1976	D
<input type="checkbox"/> MCQ	A deposed Alaafin in the 16th century was expected to _____	Go into exile	Commit suicide	Step aside	Resign honourably	B
<input type="checkbox"/> MCQ	The Makada is the patron leader of the _____	drummers	dancers	players	jumpers	A
<input type="checkbox"/> MCQ	The _____ culture group is located in between the Yoruba and the Igbo.	Edoid	Yakur	Jukun	Yoruba	A
<input type="checkbox"/> MCQ	The _____ see Urhobo people are the product of the Benin immigrants.	Ogo, Agbon & Co	Uwherun, Agbon & Co	Ughelli, Aghara & Co	Ughaso, Agboso & Co	B
<input type="checkbox"/> MCQ	The Kanuri and Hausa constitute the major cultural groups of the _____ region .	Sudan Savanna	Guinea Savanna	Delta Savanna	Sahara	A
<input type="checkbox"/> MCQ	Igbafé's Version of origin is associated with _____ peoples	Bini	Yoruba	Igbo	Ijaw	A
<input type="checkbox"/> MCQ	In the traditional Yoruba politics, the _____ is the court of last appeal.	Oloja's	Oba's court	Baale's court	Ijoye's court	B
<input type="checkbox"/> MCQ	According to the Israeli version, the Ibos are of _____ origion	Arabis	Egypt	Hebrew	Nri	C
<input type="checkbox"/> MCQ	Ogiso means _____	Kings of the sky	Gods of wisdom	Land of the Free	Prince of the Kingdom	A
<input type="checkbox"/> MCQ	The first ruler of Bini became powerful and wealthy from _____.	slave trade	land sales	cocoa farm	art work	B

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<input type="checkbox"/> MCQ	The Structural Adjustment Programme (SAP) was aimed at all but _____	Restructuring and diversifying the productive base of the economy	Achieving fiscal balance and ensuring balance of payments viability	Laying the basis for sustainable and non-inflationary growth;	Intensifying public sector growth potential	D
<input type="checkbox"/> MCQ	One of these is not a common religion of the Yoruba people	Traditionalism	Hinduism	Islamism	Christianity	B
<input type="checkbox"/> MCQ	Hodgkin, 1975 described _____ thus, "In him dwelt the divine spirit passed on to him from his forebears"	Jaja of Opobo	Olu of Itsekiri	Oba of Bini	King of Iginuwa	C
<input type="checkbox"/> MCQ	The _____ politics was introduced because some African states were threatened or attacked by others.	Barter-trade	Gun-boat	Land-Lord	slave-trade	B
<input type="checkbox"/> MCQ	The rights enjoyed by the citizens of a country is referred to as _____	Federated Human Rights	Civil Rights Adjustments	Fundamental Human Rights	Civil Rights Implementation	C
<input type="checkbox"/> MCQ	The adoption of Islam into Northern governance gave birth to political offices like _____ and _____	Sarki Yau & Gadawaki	Galadima & Yerima	Yari Sarki & Mogaji	Madawaki & Dogari	D
<input type="checkbox"/> MCQ	The _____ language is spoken in the whole of Peul Sudan Savanna area.	Peul	Fulbe	Hausa	Fulani	C
<input type="checkbox"/> MCQ	The aboriginal people of Igala were known as the _____	Wukari	Okpoto	Achadu	Attah	B
<input type="checkbox"/> MCQ	Ijaw people are best known as masseurs and _____.	herbalists	divinators	magicians	physiotherapists	D

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